
Planning Applications Sub-Committee

MONDAY, 30TH OCTOBER, 2006 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Bevan (Deputy Chair), Adje, Beacham, Demirci, Dodds, Hare, Patel, Weber and Stanton

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AGENDA

1. APOLOGIES

2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 18 below.

New items of exempt business will be dealt with at item 18 below. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 18.

3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgement of the public interest.

4. DEPUTATIONS/PETITIONS

To consider receiving deputations and/or petitions in accordance with Standing Order 37

5. MINUTES (PAGES 1 - 32)

To confirm and sign the Minutes of the PASC meetings held on :

1. Thursday 28 September 2006
2. Thursday 12 October 2006 (Special)

6. APPEAL DECISIONS (PAGES 33 - 42)

Appeal decisions determined during September 2006.

7. DELEGATED DECISIONS (PAGES 43 - 68)

Decisions made under delegated powers between 18 September 2006 and 15 October 2006

8. PERFORMANCE STATISTICS (PAGES 69 - 76)

To advise Members of Performance Statistics on Development Control.

9. DRAFT TOTTENHAM HALE URBAN CENTRE MASTERPLAN & SUSTAINABILITY APPRAISAL (PAGES 77 - 86)

To report the outcome of the public consultation exercise.

10. SUPPLEMENTARY PLANNING GUIDANCE (PAGES 87 - 94)

To note and approve changes to Supplementary Planning Guidance (SPG) as a result of public consultation and the adoption of the Unitary Development Plan (UDP) in July 2006.

11. PLANNING APPLICATIONS (PAGES 95 - 96)

In accordance with Sub Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, normally no speakers will be heard. For items considered previously by the sub committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations. Where the recommendation is to refuse permission, normally no speakers will be heard.

**12. REFERENCE FROM PLANNING APPLICATIONS SUB-COMMITTEE (28/09/2006):
HALE WHARF BARGES, FERRY LANE N17 (PAGES 97 - 106)**

Provisions of 4 business barges and associated mooring facilities, landscaping and associated parking. RECOMMENDATION: Grant permission subject to conditions.

13. 24 WILLOUGHBY ROAD N8 (PAGES 107 - 114)

Renewal of planning permission for erection of single storey and two storey rear extensions and rear dormer window, and change of use to day nursery. RECOMMENDATION: Grant permission: Subject to conditions

14. 1-3 HIGH ROAD N22 (PAGES 115 - 122)

Erection of a 4 storey rear extension and change of use of upper floors to create 4 x one bed, 4 x two bed and 1 x three bed self contained flats with alterations to rear elevation including creation of new staircase and courtyard with bicycle storage at first floor level. RECOMMENDATION: Grant permission subject to conditions and a Legal Agreement.

15. 1-4 CONNAUGHT HOUSE, 38 CONNAUGHT GARDENS N10 (PAGES 123 - 132)

Demolition of existing building and erection of 5 x four bed, 1 x three bed and 1 x two bed houses with rooms at lower ground floor level, associated car parking and landscaping. RECOMMENDATION: Grant permission subject to conditions and Legal Agreement

16. 7 TOTTENHAM LANE N8 (PAGES 133 - 140)

Change of use from industrial unit to museum and education centre. RECOMMENDATION: Grant permission subject to conditions.

17. TREE PRESERVATION ORDERS (PAGES 141 - 144)

To confirm the following Tree Preservation Order : Seymour Court, Colney Hatch Lane N10

18. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

19. SITE VISITS

Members, applicants and objectors are requested please to bring their diaries in the event that a site visit needs to be arranged.

20. DATE OF NEXT MEETING

Monday 27 November 2006 at 7:00pm.

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